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Bib Data Sheet

SERIAL NUMBER 10/825,863	FILING OR 371(c) DATE 04/16/2004 RULE	CLASS 219	GROUP ART UNIT 3742	ATTORNEY DOCKET NO. 21689.NP
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**APPLICANTS**

Donald W. Schmanski, Reno, NV;

**\*\* CONTINUING DATA \*\*\*\*\***This appln claims benefit of 60/464,078 04/18/2003 *gl***\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***

\*\* 06/26/2004

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY NV	SHEETS DRAWING 14	TOTAL CLAIMS 46	INDEPENDENT CLAIMS 7
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after <i>Allowance</i>				
Verified and Acknowledged	<i>[Signature]</i>	Examiner's Signature <i>[Signature]</i>	Initials <i>[Initials]</i>		

**ADDRESS**

20551

**TITLE**

Bread impaling cooking utensil

FILING FEE RECEIVED 856	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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